APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		SEP 7 1979		
		APR 2 3 1980		
		JUN 1 7 1000		
Мар	filed	JUN 1 7 1980 under 39018		
		Donna I Bachman		
	The applicant	Donna J. Baciman		
	2933 Webster Street and No. or P.O. Box No.	of North Las Vegas City or Town		
	Nevada 89030 State and Zip Code No.	, hereby make application for permission to appropriate the public		
wate		stated. (If applicant is a corporation, give date and place of incorpora-		
tion;	if a copartnership or association, give na	ames of members.)		
1	The source of the proposed appropriation	on is Underground		
1.		Name of stream, lake or other source.		
2.	The amount of water applied for is	Five (5) Second Feet second-feet		
	•	One second-foot equals 448.83 gals, per min. acre-feetacre-feet		
3.	· ·	Irrigation and domestic use		
		Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for: (a) Invitation (state number of cares to be invigated) 160 Acres			
	(a) Irrigation (state number of acres to be irrigated)			
	(b) Stockwater (state number and kinds of animals to be watered)			
	(c) Other use (describe fully under "No. 12. Remarks"). Domestic			
	(d) Power:			
	(1) Horsepower developed	N/A		
	(2) Point of return of water to stree	NT / A		
5.	The water is to be diverted from its sou	rce at the following point: NW4 NE4 Section 4, T8S		
	R44E, M.D.B.&M. At a point from which the N4 Corner of Section 4,			
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T8S R44E bears N 44° 56' 00" West at a distance of 150.00 feet.			
	it should be stated.			
6.	Place of use NE ₄ of Sec. 4 Tw. 8 S Rg. 44 E M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.			
7.	Use will begin about January Day and Mont	and end about December 31 , of each year.		
8.	Description of proposed works. (Under	the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or stora	ge works.) by ditches and or through pipes		
	State manner in which water is to be diverted,	whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

9.	Estimated cost of works approximatery \$20,000.00 including well and pump			
0.	Estimated time required to construct works. One (1) year			
1.	Estimated time required to complete the application to beneficial use within one (1) year after			
2.	allowance of filing on property Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	Residential Dwelling			
Ьpp	olicant Donna J. Bachman			
	By /s/ Frank W. Gentry, Jr. Frank W. Gentry, Jr Agent			
Con	Frank W. Gentry, Jr Agent bc/bl 5861 South Carson Street Carson City, Nevada 89701			
	DENIAL OF STATE ENGINEER			
	deny This is to certify that I have examined the foregoing application, and do hereby/synat the same, subject to the			
ollo	owing limitations and conditions: This application is herewith denied on the grounds that the			
	granting thereof would adversely affect existing rights and would			
	be detrimental to the public interest and welfare.			
•				
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and			
ot	to exceedcubic feet per second			
	ual construction work shall begin on or before			
Pro	of of commencement of work shall be filed before			
Voi	rk must be prosecuted with reasonable diligence and be completed on or before			
ro	of of completion of work shall be filed before			
\pj	plication of water to beneficial use shall be made on or before			
ro	of of the application of water to beneficial use shall be filed on or before			
v fa _j	p in support of proof of beneficial use shall be filed on or before			
	IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of			
Proc	of of beneficial use filed my office, this 8th day of MARCH			
Cert	tificate No			
	County Recorder State Engineer			